## METORCHESTRA MUSICIANS

## PHASE 2 EMERGENCY GRANT **Music Staff Application**

All applications are reviewed solely by the 501c3's Board of Directors. All information will be kept strictly confidential.

Name							
Address		City	State	Zip			
Phone Number Er	nail Addres	S					
Before applying for this grant, you m Have you read the FAQ? YES NO (If no, please read the FAC			o determine if you a	re eligible.			
Do you fit into at least one of the fol a) You are a member of the Regula		5					
-or- b) You were a member of the Wee (inclusive of Staff Coaches of th the past three seasons (2017/18 season on the Metropolitan Op	e Lindemar 3, 2018/19,	nn program) for 15 2019/20) AND are	weeks or more in at contracted for the 2	least two of			
YES NO (If no, you are not eligible		-					
Are you suffering economic hardship due to the Met's closure and in need of financial assistance? YES NO (If no, you are not eligible for this grant.)							
Are you willing to support the efforts (donor outreach, social media sharing, perforts) YES NO (If no, please reconsider h	orming, admir	istrative work, etc.)					
Number of dependents							
Your income from any and all sources between December 3, 2020 and March 15, 2021 <u>\$</u>							
Income for all other members of your household (excluding dependents) from any and all sources between December 3, 2020 and March 15, 2021 <u>\$</u>							
Total monetary gifts and grants (inclu household (excluding dependents) from 2021 <u>\$</u>	-			•			
List below only assets of all members	of your ho	usehold (excluding c	lependents).				
Checking	\$	Other (describe ty	/pe)	\$			
Savings	\$	Other (describe ty	/pe)	\$			
Stocks or other marketable securities	\$	Other (describe ty	/pe)	\$			

Stocks or other marketable securities \$ \$ Loan against retirement account

Other (describe type)

\$

## MONTHLY expenses for all members of your household:

Food Supplies	\$	Phone	\$
Shelter (mortgage, rent, fees, tax)	\$	Internet/TV	\$
Clothing	\$ Student Loan Payment(describe typ		\$
Heat/Electricity	\$ Car Payment		\$
Costs for childcare	\$ Insurance/Parking		\$
Children's education	\$	Pet Expenses	\$
Life insurance	\$	Storage	
Medical expenses	\$	Other (describe type)	\$

Please provide any other information you believe the independent board should consider in deciding your grant application:

I hereby certify that I have answered the foregoing questions to the best of my ability. The facts herein stated are true and I understand that any misrepresentation of this information may disqualify me for any assistance from MET Orchestra Musicians Fund, Inc.

The board reserves the right to require additional information and/or supporting documentation.

Name \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Applications may be submitted between March 15 and April 1, 2021 Please email signed copy to <u>MetOrchestraBoard@gmail.com</u>